13 But wicked people and impostors will go from bad to worse, deceiving others and being deceived. 14 But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, 15 and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. 16 All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, 17 so that everyone who belongs to God may be proficient, equipped for every good work.

English translation: NRSV

13πονηροὶ δὲ ἁνθρώποι καὶ γόητες προκόψουσιν ἐπὶ τὸ χείρον, πλανώντες καὶ πλανώμενοι. 14σὺ δὲ μένε ἐν οἷς ἔμαθες καὶ ἐπιστώθης, εἰδὼς παρὰ τίνιν ἔμαθες, 15καὶ ὁ παῖς ἔμαθεν ἐκ τὴν ἁγιότητας ἡμῶν, καὶ ἑκατέρον ἄμματος οἶδας, τὰ δυνάμενα σε σοφίας εἰς σωτηρίαν διὰ πίστεως τῆς ἐνΧριστῷ Ἰησοῦ. 16πάσα γὰρ ἡ θεοπνευστὸς καὶ ὁφέλιμος πρὸς δίδασκαλίαν, πρὸς ἐλεγμόν, πρὸς ἐπανόρθωσιν, πρὸς παιδείαν τῆν ἐν δικαιοσύνῃ, 17ονακρίτως ἢ ὁ τοῦ θεοῦ ὢν ἀνθρώπως, πρὸς πᾶν ἐργὸν ἀγαθὸν ἐξηρτισμένος.
2 And Ezra the priest brought the Law before the congregation, both men and women, and all that could hear with understanding, upon the first day of the seventh month. 3 And he read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those that could understand; and the ears of all the people were attentive unto the book of the Law. 4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam. 5 And Ezra opened the book in the sight of all the people— for he was above all the people— and when he opened it, all the people stood up. 6 And Ezra blessed the LORD, the great God. And all the people answered: 'Amen, Amen', with the lifting up of their hands; and they bowed their heads, and fell down before the LORD with their faces to the ground. 7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, even the Levites, caused the people to understand the Law; and the people stood in their place. 8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading. {S}
God: there is no god but Him, the Ever Living, the Ever Watchful. Step by step, He has sent the Scripture down to you [Prophet] with the Truth, confirming what went before: He sent down the Torah and the Gospel earlier as a guide for people and He has sent down the distinction [between right and wrong]. Those who deny God’s revelations will suffer severe torment: God is almighty and capable of retribution. Nothing on earth or in heaven is hidden from God: it is He who shapes you all in the womb as He pleases. There is no God but Him, the Mighty, the Wise: it is He who has sent this Scripture down to you [Prophet]. Some of its verses are definite in meaning – these are the cornerstone of the Scripture – and others are ambiguous. The perverse at heart eagerly pursue the ambiguities in their attempt to make trouble and to pin down a specific meaning of their own: only God knows the true meaning. Those firmly grounded in knowledge say, ‘We believe in it: it is all from our Lord’ – only those with real perception will take heed –

English translation: Abdel Haleem