

## Reconciliation

Hebrew Bible Genesis 33: 1-17

3 He himself went on ahead and bowed low to the ground seven times until he was near his brother. 4 Esau ran to greet him. He embraced him and, falling on his neck, he kissed him; and they wept. 5 Looking about, he saw the women and the children. "Who," he asked, "are these with you?" He answered, "The children with whom God has favored your servant." 6 Then the maids, with their children, came forward and bowed low; 7 next Leah, with her children, came forward and bowed low; and last, Joseph and Rachel came forward and bowed low; 8 And he asked, "What do you mean by all this company which I have met?" He answered, "To gain my lord's favor." 9 Esau said, "I have enough, my brother; let what you have remain yours." 10 But Jacob said, "No, I pray you; if you would do me this favor, accept from me this gift; for to see your face is like seeing the face of God, and you have received me favorably. 11 Please accept my present which has been brought to you, for God has favored me and I have plenty." And when he urged him, he accepted. 12 And [Esau] said, "Let us start on our journey, and I will proceed at your pace." 13 But he said to him, "My lord knows that the children are frail and that the flocks and herds, which are nursing, are a care to me; if they are driven hard a single day, all the flocks will die. 14 Let my lord go on ahead of his servant, while I travel slowly, at the pace of the cattle before me and at the pace of the children, until I come to my lord in Seir." 15 Then Esau said, "Let me assign to you some of the men who are with me." But he said, "Oh no, my lord is too kind to me!" 16 So Esau started back that day on his way to Seir. 17 But Jacob journeyed on to Succoth, and built a house for himself and made stalls for his cattle; that is why the place was called Succoth.

**English translation: JPS** 

ג וְהוּא עָבַר לִפְנֵיהֶם וַיִּשְׁתַּחוּ אַרְצָה שֶׁבַע פְּעָמִים עַד. גִּשְׁתוֹ עַד אָחִיו .דּ וַיָּרָץ עֵשָׂו לְקְרָאתוֹ וַיְחַבְּקֵהוּ וַיִּפֹּל עַל צַוַארו וַיִּשֶׁקָהוּ וַיִּבָכּוּ . ה וַיִּשָׂא אֶת עֵינֵיו וַיַּרָא אֶת הַנַּשִׁים וְאֶת הַיִּלָדִים וַיּאֹמֶר מִי אֵלֵה לַךְ וַיּאֹמַר הַיִּלָדִים אֲשֶׁר חָנַן אֱלֹקים אֶת עַבְדֶּךָ וֹתִּגַשְׁןָ הַשְּׁפָחוֹת הַנָּה וְיַלְּדִיהֶן אֱלֹקים אֶת עַבְדֶּךָ וַתִּשְׁתַּחָנִיןָ .ז וַתִּגַשׁ גַּם לֵאָה וִילָדֶיהָ וַיִּשְׁתַּחָווּ וְאַחַר נְגַשׁ יוֹסַף וְרָחֵל וַיִּשְׁתַּחֲווּ .ה וַיּאמֶר מִי לְדְּ כָּל הַמַּחֲנָה הַזָּה אָשֶׁר פָּגָשְׁתִּי וַיּאֹמֶר לִמְצאֹ חֵן בְּעֵינֵי אֲדֹנִי . ט וַיּאמֶר עַשָּׂו יָשׁ לִי רָב אָחִי יְהִי לְךָּ אֲשֶׁר לָךְ יָּה יָלְרָ אָלֶי יַנְעִקֹב אַל נַא אִם . • נִיּאמֶר יַעֲקֹב אַל נַא נָא מַצַאתִי חֵן בִּעֵינֵיךּ וַלַקַחָתַּ מִנָחַתִי מִיַּדִי כִּי עַל כֵּן רַאִיתִי פָנֵיךְ כִּרְאֹת פָּנֵי אֱלֹקִים וַתִּרְצֵנִי .יא קַח נָא אֶת בִּרְכָתִי אֲשֶׁר הָבָאת לָךְ, כִּי חַנַּנִי אֱלֹקִים וְכִי יֶשׁ לִי כֹל וַיִּפְצַר בּוֹ וַיִּקָּח .יב וַיֹּאמֶר נִסְעָה וְנֵלֵכָה וְאֵלְכָה לְנֵגְדֵּךְ .יג וַיֹּאמֶר אָלָיו אֲדֹנִי יֹדֵעַ כִּי הַיְלָדִים רַכִּים וְהַצּאון וְהַבָּקָר עָלוֹת עָלָי וּדְפָקוּם יוֹם אֶחָד וָמֵתוּ כָּל הַצֹּאן . יד יַעֲבָר נָא אֲדֹנִי לְפְנֵי עַבִדּוֹ וַאֲנִי אֶתְנַהֲלָה לָאִטִּי לְרֵגֶל הַמְּלָאכָה אֲשֶׁר לְפָנֵי וּלְרֵגֶל ַ הַיִּלָדִים עַד אֲשֶׁר אָבאׁ אֶל אֲדֹנִי שֵׂעִירָה .טוּ נִיּאׁמֶר עַשָּׁו אַצִיגָה נָּא עִמְּךּ מָן הָעָם אֲשֶׁר אִתִּי וַיּאֹמֶר לְמָה זָּה אֶמְצָא חֵן בָּעִינֵי אֲדֹנִי . טז וַיַּשַׁב בַּיּוֹם הַהוּא עֲשַׂו לְדַרְכּוֹ שֵּעִירֵה . יז ּוְיַצְקֹב נָסַע סֻכּּתָה וַיִּבֶן לוֹ בָּיִת וּלְמִקְנֵהוּ עָשָׂה סֻכּּת עַל כֵּן קַרָא שֶׁם הַמָּקוֹם סֻכּוֹת. {ס}







## Reconciliation

New Testament Luke 6: 27-36

27 "But I say to you that listen, Love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who abuse you. 29 If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. 30 Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. 31 Do to others as you would have them do to you. 32 "If you love those who love you, what credit is that to you? For even sinners love those who love them. 33 If you do good to those who do good to you, what credit is that to you? For even sinners do the same. 34 If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. 35 But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. 36 Be merciful, just as your Father is merciful.

**English translation: NRSV** 

27 Άλλὰ ὑμῖν λέγω τοῖς ἀκούουσιν, ἀγαπᾶτε τούς ἐχθροὺς ὑμῶν, καλῶς ποιεῖτε τοῖς μισοῦσιν ύμᾶς, 28 εὐλογεῖτε τοὺς καταρωμένους ύμᾶς, προσεύχεσθε περὶ τῶν ἐπηοεαζόντων ὑμᾶς. <sup>29</sup>τῷ τύπτοντί σε ἐπὶ τὴν σιαγόνα πάρεχε καὶ τὴν ἄλλην, καὶ ἀπὸ τοῦ αἴροντός σου τὸ ἱμάτιον καὶ τὸν χιτῶνα μὴ κωλύσης. 30παντὶ αἰτοῦντί σε δίδου, καὶ ἀπὸ τοῦ αἴροντος τὰ σὰ μὴ ἀπαίτει. 31καὶ καθώς θέλετε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι, ποιεῖτε όμοίως. <sup>32</sup>καὶ εἰ ἀγαπᾶτε τοὺς αὐτοῖς άγαπῶντας ὑμᾶς, ποία ὑμῖν χάρις ἐστίν; καὶ γὰο οἱ άμαρτωλοὶ τοὺς ἀγαπῶντας αὐτοὺς ἀγαπῶσιν. 33καὶ [γὰρ] ἐὰν ἀγαθοποιῆτε τοὺς άγαθοποιοῦντας ὑμᾶς, ποία ὑμῖν χάρις ἐστίν; καὶ οἱ άμαρτωλοὶ τὸ αὐτὸ ποιοῦσιν. 34καὶ ἐὰν δανίσητε παρ' ὧν ἐλπίζετε λαβεῖν, ποία ὑμῖν χάρις [ἐστίν]; καὶ άμαρτωλοὶ άμαρτωλοῖς δανίζουσιν ἵνα ἀπολάβωσιν τὰ ἴσα. 35πλὴν *ἀγαπᾶτε* τοὺς έχθοούς ύμῶν καὶ δανίζετε *ἀγαθοποιεῖτε* καὶ μηδὲν ἀπελπίζοντες: καὶ ἔσται ὁ μισθὸς ὑμῶν πολύς, καὶ ἔσεσθε υἱοὶ ὑψίστου, ὅτι αὐτὸς χρηστός ἐστιν ἐπὶ τοὺς ἀχαρίστους καὶ πονηφούς. 36Γίνεσθε οἰκτίρμονες καθώς [καὶ] ό πατήρ ύμῶν οἰκτίρμων ἐστίν.







## Reconciliation

## Qur'an The family of Imran 3:102-104

102 You who believe, be mindful of God, as is His due, and make sure you devote yourselves to Him, to your dying moment. 103 Hold fast to God's rope all together; do not split into factions. Remember God's favour to you: you were enemies and then He brought your hearts together and you became brothers by His grace; you were about to fall into a pit of Fire and He saved you from it— in this way God makes His revelations clear to you so that you may be rightly guided. 104 Be a community that calls for what is good, urges what is right, and forbids what is wrong: those who do this are the successful ones.

يَاۤأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوثُنَ إِلَّا وَأَنتُم مُّسَلِمُونَ (١٠٢)وَٱعۡتَصِمُواْ يَمُوثُنَ إِلَّا وَأَنتُم مُّسَلِمُونَ (١٠٢)وَٱعۡتَصِمُواْ يِحَبَلِ ٱللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَٱذَكُرُواْ نِعْمَتَ ٱللَّهِ عَلَيْكُمْ إِذَ كُنتُم أَعْدَاءً فَالَّفَ بَيْنَ قُلُوبِكُمْ فَأَصِبَحْتُم عَلَيْ شَفَا حُفِّرَةٍ مِّنَ ٱلنَّارِ فِغَمَتِةٍ إِخْوَانًا وَكُنتُمْ عَلَىٰ شَفَا حُفِّرَةٍ مِّنَ ٱلنَّارِ فَأَنقَذَكُم مِّنْهَا كُمْ ءَايَاتِهِ لَعَلَّكُمْ فَأَنقَذَكُم مِّنْهَا كُمْ عَلْمُونَ إِلَى مَنكُمْ أَمَّةُ يَدَعُونَ إِلَى اللَّكُمْ وَلَا إِلَى عَرْوفِ وَيَنْهَوْنَ عَنِ ٱلْمُنكَرِ وَيَأْهُونَ عَنِ ٱلْمُفَلِحُونَ (١٠٠١)وَ أَنتُكُن مِنْهُ وَيَنْهَوْنَ عَنِ ٱلْمُنكَرِ وَاللَّهُ هُمُ ٱلْمُفَلِحُونَ (١٠٠١)

English translation: Abdel Haleem

