

## Leadership

Hebrew Bible Numbers 27: 15-20

15 Moses spoke to the Lord, saying: 16 "Let the Lord, source of the breathe of all flesh, appoint someone over the community, 17 who shall go out before them and come in before them, and who shall take them out and bring them in, so that the Lord's community may not be like sheep that have no shepherd." 18 And the Lord answered Moses, "Single out Joshua son of Nun, an inspired man, and lay your hand upon him. 19 Have him stand before Eleazar the priest and before the whole community, and commission him in their sight. 20 Invest him with some of your authority, so that the whole Isralite community may obey.

טו ויִדַבּר מֹשֶׁה אֶל ה" לֵאמֹר .טז יִפְּקֹד ה" אֱלֹקִי הָרוּחֹת לְכָל בָּשָׂר אִישׁ עַל
הָעֵדָה .יז אֲשֶׁר יֵצֵא לְפְנֵיהֶם וַאֲשֶׁר יָבֹּא
לְפְנֵיהֶם וַאֲשֶׁר יוֹצִיאֵם וַאֲשֶׁר יְבִיאֵם וְלֹא תִּהְיֶה
עֲדַת ה" כַּצֹּאון אֲשֶׁר אֵין לְהֶם
רֹעָה .יח וַיּאֹמֶר ה" אֶל מֹשֶׁה קַח לְךָּ אֶת
יְהוֹשֻׁעַ בִּן נוּן אִישׁ אֲשֶׁר רוּחַ בּוֹ וְסָמַכְתָּ אֶת
יָדְךְּ עָלָיו .יט וְהַעֲמַדְהָ אֹתוֹ לִפְנֵי אֶלְעָזָר
הַכֹּהֵן וְלִפְנֵי כָּל הָעֵדָה וְצִוִּיתָה אֹתוֹ
לְעֵינִיהֶם .כ וְנָתַתָּה מֵהוֹדְךְ עָלָיו לְמַעַן
יִשְׁמִעוּ כָּל עֲדַת בְּנֵי יִשְׂרָאֵל.

**English Translation: JPS 1985** 





## Leadership

New Testament Mark 9: 33-37

33 Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' <sup>34</sup>But they were silent, for on the way they had argued with one another about who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

**English Translation: NRSV** 

<sup>33</sup>Καὶ ἦλθον εἰς Καφαρναούμ. καὶ ἐν τῆ οἰκία γενόμενος ἐπηρώτα αὐτούς, Τί ἐν τῆ ὁδῷ διε λογίζεσθε; <sup>34</sup>οἱδὲ ἐσιώπων, πρὸς ἀλλήλους γ ὰρ διελέχθησαν ἐν τῆ ὁδῷ τίς μείζων. <sup>35</sup>καὶ καθίσας ἐφώνησεν τοὺς δώδεκακαὶ λέγει αὐτοῖς, Εἴ τις θέλει πρῶτος εἶναι ἔσται πάντων ἔσχατος καὶ πάντων διάκονος. <sup>36</sup>καὶ λαβὼνπα ιδίον ἔστησεν αὐτὸ ἐν μέσῳ αὐτῶν καὶ ἐναγκ αλισάμενος αὐτὸ εἶπεν αὐτοῖς, <sup>37</sup>Ός ἄν εν τῶν τοιούτωνπαιδίων δέξηται ἐπὶ τῷ ὀνόματί μου, ἐμὲ δέχεται: καὶ ὃς ἄν ἐμὲ δέχηται, οὐκ ἐμὲ δέχεται ἀλλὰ τὸνἀποστείλαντά με.







## Leadership

Qur'an
The Family of Imran, 3:159 – 160

159 God the Almighty said: [By an act of mercy from God, you [Prophet] were gentle in your dealings with them- had you been harsh and hardhearted, they would have dispersed from around you- so pardon them and ask forgiveness for them. Consult with them in matters of concern. Then, when you have decided on a course of action, put your trust in God: God loves those who put their trust in Him. 160 If God helps you [believers], no one can overcome you; if He forsakes you, who else can help you? Believers should put their trust in God.

English translations: Abdel Haleem

فَيِمَا رَحْمَةٍ مِّنَ ٱللَّهِ لِنتَ لَهُمْ وَلُوْ كُنتَ فَظًا غَلِيظَ الْفَلْبِ لَا يَفَضُّواْ مِنْ حَوْلِكَ فَٱعْفُ عَنْهُمْ وَٱسۡتَغْفِرْ لَمُمْ وَاللَّهَ فَلَا عَلَى ٱللَّهِ إِنَّ وَشَاوِرْهُمْ فِي ٱلْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلَ عَلَى ٱللَّهِ إِنَّ إِنَّ وَشَاوِرْهُمْ فِي ٱلْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلَ عَلَى ٱللَّهُ فَلَا غَالِبَ اللَّهُ تَحُبُّ ٱللَّهُ فَلَا غَالِبَ اللَّهُ تَحُبُّ ٱللَّهُ فَلَا غَالِبَ اللَّهُ عَلَى اللَّهُ فَلَا غَالِبَ لَكُمْ أَللَّهُ فَلَا عَلَي اللَّهُ فَلَا عَالِبَ لَكُمْ أَللَهُ فَلَا عَلَي اللَّهُ فَلَا عَلِبَ لَكُمْ أَللَّهُ فَلَا عَلَي اللَّهُ فَلَا عَلَيْتَ وَكُلِينَ فَهُمَ ذَا ٱلَّذِي يَنصُرُكُم مِّنُ بَعْدِهِ عَلَى اللَّهُ فَلَى اللَّهُ فَلَى اللَّهُ فَلَا عَلَي اللَّهُ فَلَا عَلَيْ اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَيْ اللَّهُ فَلَا عَلَيْ اللَّهُ فَلَا عَلَيْ اللَّهُ فَلَا عَلَيْ اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَيْ اللَّهُ فَلَى اللَّهُ فَلَا عَلَيْ اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَى اللَّهُ فَلَى اللَّهُ فَلَى اللَّهُ فَلَى اللَّهُ فَلَى اللَّهُ فَلَا اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَيْ اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَيْ اللَّهُ فَلَا عَلَيْ اللَّهُ فَاللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَى الللَّهُ فَلَا عَلَيْ اللَّهُ فَلَا عَلَيْ اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَيْ الللَّهُ فَلَا عَلَى اللَّهُ فَاللَهُ عَلَى الللَّهُ فَلَا عَلَى اللَّهُ فَلَا عَلَيْ عَلَى اللَّهُ فَلَا عَلَيْ الللَّهُ فَلَا عَلَيْ اللَّهُ فَاللَّا عَلَى اللَّهُ فَلَا عَلَى الللّهُ فَلَا عَلَيْ اللّهُ فَلَا عَلَيْ اللّهُ فَاللّهُ عَلَى اللّهُ فَلَا عَلَيْ اللّهُ فَلَا عَلَيْ اللّهُ اللّهُ فَاللّهُ عَلَى اللّهُ عَلَى الللّهُ فَلَا عَلَيْ اللّهُ عَلَى اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ ا



