

Gates and Doors

Hebrew Bible Genesis 28:10-22

 10 Jacob left Beer-sheba, and set out for Haran. 11 He came upon a certain place and stopped there for the night, for the sun had set. Taking one of the stones of that place, he put it under his head and lay down in that place. 12 He had a dream; a stairway was set on the ground and its top reached to the sky, and angels of God were going up and down on it. 13 And the Lord was standing beside him and He said, "I am the Lord, the God of your father Abraham and the God of Isaac: the ground on which you are lying I will assign to you and to your offspring. 14 Your descendants shall be as the www.scripturalreasoning.org the north and to the south. Alfoundary the families of the earth shall bless themselves by you and your descendants. 15 Remember, I am with you: I will protect you wherever you go and will bring you back to this land. I will not leave you until I have done what I have promised you." 16 Jacob awoke from his sleep and said, "Surely the Lord is present in this place, and I did not know it!" ¹⁷ Shaken, he said, "How awesome is this place! This is none other than the abode of God, and that is the gateway to heaven." ¹⁸ Early in the morning, Jacob took the stone that he had put under his head and set it up as a pillar and poured oil on the top of it. 19 He named that site Bethel; but previously the name of the city had been Luz.

²⁰ Jacob then made a vow, saying, "If God remains with me, if He protects me on this journey that I am making, and gives me bread to eat and clothing to wear, ²¹ and if I return safe to my father's house - the Lord shall be my God. 22 And this stone, which I have set up as a pillar, shall be God's abode; and of all that You give me, I will set aside a tithe for You."

י וַיָּצֵא יַעַקֹב, מִבָּאֵר שָׁבַע; וַיֵּלְךְ, חַרָנָה .יא וַיִּקָּח, נַיָּלֶן שָׁם, כִּי-בָא הַשֶּׁמֶשׁ וַיָּלֶן שָׁם, כִּי-בָא מַאַבְנֵי הַמַּקוֹם, וַיָּשֵׁם מִרָאַשֹׁתָיו; וַיִּשָׁכַב ,בַמַּקוֹם יב ויַחַלם, וְהַנֵּה סָלָם מֻצָּב אַרְצָה, ָוָראשׁוֹ ,מַגִּיעַ הַשַּׁמַיִמָה; וָהָנָה מַלְאַכֵי אֱלֹקים, עלִים וִיֹרְדִים בּוֹ .יג וְהָנֵּה ה" נָצַב עַלַיו, וַיֹּאמַר, אַנִי ה" אֵלֹקי אַבְרָהַם אַבִידָּ, וַאלֹקי יִצְחַק; הַאַרֵץ, אֲשֶׁר אַתַּה שֹׁכֶב עַלֵיהַ--לִּךְ אֵתְנַנַה, יד וָהַיָה זַרְעַדְּ כַּעֲפַר הַאַרֵץ, וּפַרְצָתַּ.

הממוטוו וּאֲוָ בָה, הּבְּוֹרְעֶּדְּ . פוֹר וְהְנֵּה אֲנֹכִי עִמְּךְ, ּוּשְׁמַרְתִּידְ בְּכֹל אֲשֶׁר-תֵּלֵדְ, וַהֲשָׁבֹתִידְ, אֶל--הַאַדַמָה הַזֹּאת: כִּי, לֹא אֵעוַבִדּ, עַד אֲשֶׁר אָם ַעַשִּׂיתִי, אֶת אֲשֶׁר-דְּבַּרָתִּי לַךְ **.טז** וַיִּיקֵץ יַעֲקֹב, מִשְׁנַתוֹ, וַיֹּאמֶר, אָכֵן יֵשׁ ה" בַּמַּקוֹם הַזֵּה; וָאַנֹכִי, לֹא יַדַעָתִי . יז וַיִּירַא, וַיּאמֶר, מַה-נּוֹרַא, הַמַּקוֹם הַנָּה: אֵין זָה, כִּי אִם-בֵּית אֱלֹקים, וְזָה, שַׁעַר -יח וַיַּשָׁכֵּם יַעֲלָב בַּבֹּקֵר, וַיִּקָּח אֵת. ָהָאֶבֶן אֲשֶׁר-שָׂם מִרַאֲשֹׁתַיו, וַיָּשֶׂם אֹתָהּ, מַצֵּבָה; ַניִצֹק שֶׁמֶן ,עַל-ראשה .יט ניִקרא אֶת-שֶם, ניִצֹק שֶׁמֶן הַמָּקוֹם הַהוּא, בֵּית-אֵל; וְאוּלָם לוּז שֵׁם-הַעִּיר, לַרְאשׁנָה .כּ נִיּדַר יַעֲלָב, נָדֶר לָאמֹר: אָם-יִהְיָה אַלהִים עִמַּדִי, וּשָׁמַרַנִי בַּדֵּרֵךְ הַזֵּה אֲשֶׁר אַנֹכִי הולך ,ונתו-לי לחם לאכל, ובגד ללבש וְשַׁבְתִּי בְשָׁלוֹם, אֶל-בֵּית אָבִי; וְהָיָה ה" לִי, ַלָאלקים .כב וָהַאֶבֶן הַזֹּאת, אֲשֶׁר-שַׂמְתִּי מַצְּבָה--יָהָיֶה, בֵּית אֱלֹקִים; וַכֹל אֲשֶׁר תִּתֵּן-לִי, עַשֶּׂר אַעשֹׁרֵנוּ לַדְּ.



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New Testament Acts 5:17-25

17 Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, ¹⁸arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors, brought them out, and said, ²⁰'Go, stand in the temple and tell the people the whole message about this life.' ²¹When they heard this, they entered the temple at daybreak and went on with their teaching.

When the high priest and those with him arrived, they called together the council and the whole body of the elders of Israel, and sent to the prison to have them brought. ²²But when the temple police went there, they did not find them in the prison; so they returned and reported, ²³'We found the prison securely locked and the guards standing at the doors, but when we opened them, we found no one inside.' ²⁴Now when the captain of the temple and the chief priests heard these words, they were perplexed about them, wondering what might be going on. ²⁵Then someone arrived and announced, 'Look, the men whom you put in prison are standing in the temple and teaching the people!'

17 Άναστὰς δὲ ὁ ἀρχιερεὺς καὶ πάντες οἱ σὺν αὐτῷ, ἡ οὖσα αἵρεσις τῶν Σαδδουκαίων, ἐπλήσθησαν ζήλου 18καὶ ἐπέβαλον τὰς χεῖρας ἐπὶ τοὺς ἀποστόλους καὶ ἔθεντο αὐτοὺς ἐν τηρήσει δημοσία. ¹⁹ἄγγελος δὲ κυρίου διὰ νυκτὸς ἀνοίξας τὰς θύρας τῆς φυλακῆς ἐξαγαγών τε αὐτοὺς εἶπεν, ²⁰Πορεύεσθε καὶ σταθέντες λαλεῖτε ἐν τῷ ἱερῷ τῷ λαῷ πάντα τὰ ῥήματα τῆς ζωῆς ταύτης. 21ἀκούσαντες δὲ εἰσῆλθον ὑπὸ τὸν ὄοθοον εἰς τò ίερὸν καὶ ἐδίδασκον. Παραγενόμενος δε ό ἀρχιερεύς καὶ οί σύν αὐτῷ συνεκάλεσαν τὸ συνέδριον καὶ πᾶσαν τὴν γερουσίαν τῶν υίῶν Ἰσραήλ, καὶ ἀπέστειλαν εἰς τὸ δεσμωτήριον ἀχθῆναι αὐτούς. 22οί δὲ παραγενόμενοι ύπηρέται οὐχ εὖρον αὐτοὺς ἐν τῆ φυλακῆ, ἀναστρέψαντες δὲ ἀπήγγειλαν ²³λέγοντες ὅτι Τὸ δεσμωτήριον εύρομεν κεκλεισμένον ἐν πάση ἀσφαλεία καὶ τοὺς φύλακας έστῶτας ἐπὶ τῶν θυρῶν, ἀνοίξαντες δὲ ἔσω, οὐδένα εὕρομεν. ²⁴ώς δὲ ἤκουσαν τοὺς λόγους τούτους ὅ τε στρατηγὸς τοῦ ἱεροῦ καὶ οἱ ἀρχιερεῖς, διηπόρουν περὶ αὐτῶν τί ἂν γένοιτο τοῦτο. ²⁵παραγενόμενος δέ τις ἀπήγγειλεν αὐτοῖς ὅτι Ἰδοὺ οἱ ἄνδρες οὺς ἔθεσθε ἐν τῆ φυλακή εἰσὶν ἐν τῷ ἱερῷ ἑστῶτες καὶ διδάσκοντες τὸν λαόν.







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Qur'an Sura 39:68-75

68 the Trumpet will be sounded, and everyone in the heavens and earth will fall down senseless except those God spares. It will be sounded once again and they will be on their feet, looking on. 69 The earth will shine with the light of its Lord; the Record of Deeds will be laid open; the prophets and witnesses will be brought in. Fair judgement will be given between them: they will not be wronged 70 and every soul will be repaid in full for what it has done. He knows best what they do.

71 Those who rejected the Truth will be led to Hell in their throngs. When they arrive, its gates will open and its keepers will say to them, 'Were you not sent your own messengers to recite the revelations of your Lord to you and warn you that you would meet this Day?' and they will say, 'Yes indeed we were.' But the sentence of punishment will have been passed against those who rejected the truth. 72 It will be said, 'Enter the gates of Hell: there you will remain. How evil is the abode of the arrogant!'

73 Those who were mindful of their Lord will be led in throngs to the Garden. When they arrive, they will find its gates wide open, and its keepers will say to them, 'Peace be upon you. You have been good. Come in: you are here to stay,' 74 and they will say, 'Praise be to God who has kept His promise to us and given us this land as our own. Now we may live wherever we please in the Garden.' How excellent is the reward of those who labour! 75 You [Prophet] will see the angels surrounding the Throne, glorifying their Lord with praise. True judgement will have been passed between them, and it will be said, 'Praise be to God, the Lord of the Worlds.'

وَنُفِخَ فِي ٱلصُّورِ فَصَعِقَ مَنِ فِي ٱلسَّمَوَ أَتَ وَمُنَ فِي ٱلسَّمَوَ أَتَ وَمَنَ فَاذَا هُمْ قِيَامٌ يَنظُرُونَ (٦٨) وَأَشْرَقَتِ ٱلْأَرْضُ لِنُورِ رَبِّهَا وَوُضِعَ ٱلْكِتَابُ وَجِاْئَ عَلَيْمِ بِٱلْمَوْنَ بِأَلْمَقِ وَهُمْ لَا يُظَلَمُونَ يَنْفُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِاْئَ وَهُوَ أَعَلَمُ بِٱللَّهِ بَوَاللَّهُ وَهُو أَعَلَمُ بِمَا عَمِلَتَ وَهُو أَعَلَمُ بِمَا يُفَعِلُونَ (٧٠) وَسِيقَ ٱلَّذِينَ صَفَرُواْ إِلَىٰ جَهَنَّمَ وَيُنْكُمْ وَيُنْكُمْ وَلَا يُظَلَمُونَ اللَّهُ عَلَيْكُمْ وَلَكُمْ لِمَا عَمِلَتَ وَهُو أَعَلَمُ بِمَا خَوْرَتُهُ اللَّهُ عَلَيْكُمْ وَلَكُمْ لِيَلُونَ عَلَيْكُمْ وَاللَّهُ عَلَيْكُمْ وَاللَّهُ عَلَيْكُمْ وَيُنْكُمْ يَتْلُونَ عَلَيْكُمْ وَاللَّهُ عَلَيْكُمْ وَاللَّهُ عَلَيْكُمْ وَيُلْكُمْ وَيُلْكُمْ وَيُلْكُمْ وَيُنَا أَلُونَ عَلَيْكُمْ وَاللَّهُ اللَّهُ عَلَيْكُمْ وَيُلْكُمْ وَيُكُمْ وَيُلْكُمْ وَيُلْكُمْ وَيُلْكُمْ وَيُلْكُمْ وَيُلْكُمْ وَيُلْكُمْ وَيُلْكُمْ وَيُلْكُمْ وَيُلْونَ عَلَيْكُمْ وَيُلْكِنَ وَيُكُمْ وَيُلْكُمْ وَيُلْكِمْ وَيُونِينَ فِيهَا وَقُولُونَ اللَّهُ وَيُلِكِنَ وَيُولِكُمْ وَلَالِكُمْ وَلَالُونَ الْكَوْرِينَ وَيُهَا وَقُولُونَ الْكَامُ وَيَوْمُ وَاللَّهُ فَيْكُمْ مَلْكُمْ وَيُونَ وَعَلَى وَعَلَمُ وَعَلَمُ وَقُولُومُ اللَّهُ وَقُلُولُ الْمُونِ وَقِيلَ الْمُولِينَ (٧٤) وَتَرَى اللَّهُ لِيَّةِ حَيْثُ فَلْمَالُونَ وَقِيلَ الْمُلْكِونَ وَقِيلَ الْمُونَ وَقِيلَ الْمُحَدُّ لِلَّهِ رَبِّ الْمَلْمِينَ وَقُولُومَ وَقُولُومَ وَالْمَالِكُومَ وَقُولُومَ الْمَلْكِومَ وَالْمُولُومِ وَالْمُولُومِ وَالْمُولُومِ وَالْمُولُومِ وَالْمَالِكُومِ وَالْمُولُومِ وَالْمُولُومِ وَالْمُولُومِ وَالْمُولُومِ وَالْمُولُومِ وَالْمُولُومِ وَالْمُولُومِ وَالْمُولُومِ وَالْمُولُومِ وَالْمُولُومُ وَلَامُونَ وَلِكُومُ وَلَامُ وَالْمُولُومُ وَالْمُولِكُومُ وَالْمُولُومُ وَلَامُونَ وَلِكُومُ وَلَامُ وَالْمُومُ وَالْمُولُومُ وَالْمُولُومُ وَالْمُولُومُ وَالْمُولُومُ وَالْمُولُومُ وَالْمُولُومُ وَلَالِمُ وَالْمُولُومُ وَالْمُولُومُ وَلَالُوم



