



## Cain and Abel

### Hebrew Bible, Genesis 4:1-16 (English Translation: JPS)

<sup>1</sup> Now the man knew his wife Eve, and she conceived and bore Cain, saying, "I have gained a male child with the help of the Lord." <sup>2</sup> She then bore his brother Abel. Abel became a keeper of sheep, and Cain became a tiller of the soil. <sup>3</sup> In the course of time, Cain brought an offering to the Lord from the fruit of the soil; <sup>4</sup> and Abel, for his part, brought the choicest of the firstlings of his flock. The Lord paid heed to Abel and his offering, <sup>5</sup> but to Cain and his offering He paid no heed. Cain was much distressed and his face fell. <sup>6</sup> And the Lord said to Cain, "Why are you distressed, And why is your face fallen?" <sup>7</sup> Surely, if you do right, There is uplift. But if you do not do right Sin couches at the door; Its urge is toward you, Yet you can be its master." <sup>8</sup> Cain said to his brother Abel ... and when they were in the field, Cain set upon his brother Abel and killed him. <sup>9</sup> The Lord said to Cain, "Where is your brother Abel?" And he said, "I do not know. Am I my brother's keeper?" <sup>10</sup> Then He said, "What have you done? Hark, your brother's blood cries out to Me from the ground! <sup>11</sup> Therefore, you shall be more cursed than the ground, which opened its mouth to receive your brother's blood from your hand. <sup>12</sup> If you till the soil, it shall no longer yield its strength to you. You shall become a ceaseless wanderer on earth." <sup>13</sup> Cain said to the Lord, "My punishment is too great to bear! <sup>14</sup> Since You have banished me this day from the soil, and I must avoid Your presence and become a restless wanderer on earth — anyone who meets me may kill me!" <sup>15</sup> The Lord said to him, "I promise, if anyone kills Cain, sevenfold vengeance shall be taken on him." And the Lord put a mark on Cain, lest anyone who met him should kill him. <sup>16</sup> Cain left the presence of the Lord and settled in the land of Nod, east of Eden.

א וְהָאָדָם יָדַע אֶת חַוָּה אִשְׁתּוֹ וַתַּהַר וַתֵּלֶד אֶת קַיִן וַתֹּאמֶר קָנִיתִי אִישׁ אֶת ה'.

ב וַתִּסְּף לְלֶדֶת, אֶת אָחִיו אֶת הָבֶל וַיְהִי הָבֶל רֹעֵה צֹאן וְקַיִן הָיָה עֹבֵד אֲדָמָה.

ג וַיְהִי מִקֵּץ יָמִים וַיֵּבֵא קַיִן מִפְּרִי הָאֲדָמָה מִנְחָה לַיהוָה.

ד וְהָבֶל הֵבִיא גַם הוּא מִבְּכֹרוֹת צֹאנוֹ וּמִחִלְבָּהֶן וַיִּשַׁע ה' אֶל הָבֶל וְאֶל מִנְחָתוֹ.

ה וְאֶל קַיִן וְאֶל מִנְחָתוֹ לֹא שָׁעָה וַיִּחַר לְקַיִן מְאֹד וַיִּפְּלוּ פָּנָיו.

ו וַיֹּאמֶר ה' אֶל קַיִן לָמָּה חָרָה לָךְ וְלָמָּה נָפְלוּ פָּנֶיךָ.

ז הֲלוֹא אִם תֵּיטִיב שְׂאֵת וְאִם לֹא תֵיטִיב לַפֶּתַח חַטָּאת רֹבֵץ וְאֵלֶיךָ תִּשְׁקָתוֹ וְאַתָּה תִּמְשָׁל בּוֹ.

ח וַיֹּאמֶר קַיִן אֶל הָבֶל אָחִיו וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה וַיִּקָּם קַיִן אֶל הָבֶל אָחִיו וַיַּהַרְגֵהוּ.

ט וַיֹּאמֶר ה' אֶל קַיִן אֵי הָבֶל אָחִיךָ וַיֹּאמֶר לֹא יָדַעְתִּי הֲשֹׁמֵר אָחִי אָנֹכִי.

י וַיֹּאמֶר מָה עָשִׂיתָ קוֹל דְּמֵי אָחִיךָ צֹעֲקִים אֵלַי מִן הָאֲדָמָה.

יא וְעַתָּה אָרוּר אַתָּה מִן הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת פִּיהָ לְקַחְתָּ אֶת דְּמֵי אָחִיךָ מִיָּדֶךָ.

יב כִּי תַעֲבֹד אֶת הָאֲדָמָה לֹא תִסְּף תֵּת כֹּחָהּ לָךְ נָע וְנָגַד תִּהְיֶה בְּאֶרֶץ.

יג וַיֹּאמֶר קַיִן אֶל ה' גְּדוֹל עוֹנֵי מִנְשָׂא.

יד הֵן גִּרְשַׁתְּ אֹתִי הַיּוֹם מֵעַל פְּנֵי הָאֲדָמָה וּמִפְּנֵי אֶסְתֵּר וְהִיִּיתִי נָע וְנָגַד בְּאֶרֶץ וְהָיָה כָל מִצְאֵי יַהַרְגֵנִי.

טו וַיֹּאמֶר לוֹ ה' לָכֵן כָּל הַרְג קַיִן שְׁבָעִתַּיִם יִקָּם וַיִּשָּׂם ה' לְקַיִן אוֹת לְבִלְתִּי הַכּוֹת אֹתוֹ כָּל מִצְאוֹ.

טז וַיֵּצֵא קַיִן מִלְּפָנֵי ה' וַיֵּשֶׁב בְּאֶרֶץ נוֹד קִדְמַת עֵדֵן.



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### New Testament , Matthew 23:29-39 (English Translation: NRSV)

<sup>29</sup> “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the graves of the righteous, <sup>30</sup> and you say, ‘If we had lived in the days of our ancestors, we would not have taken part with them in shedding the blood of the prophets.’ <sup>31</sup> Thus you testify against yourselves that you are descendants of those who murdered the prophets. <sup>32</sup> Fill up, then, the measure of your ancestors. <sup>33</sup> You snakes, you brood of vipers! How can you escape being sentenced to hell? <sup>34</sup> Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town, <sup>35</sup> so that upon you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar. <sup>36</sup> Truly I tell you, all this will come upon this generation. <sup>37</sup> “Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>38</sup> See, your house is left to you, desolate. <sup>39</sup> For I tell you, you will not see me again until you say, ‘Blessed is the one who comes in the name of the Lord.’”

<sup>29</sup> Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι οἰκοδομεῖτε τοὺς τάφους τῶν προφητῶν καὶ κοσμεῖτε τὰ μνημεῖα τῶν δικαίων, <sup>30</sup> καὶ λέγετε, Εἰ ἤμεθα ἐν ταῖς ἡμέραις τῶν πατέρων ἡμῶν, οὐκ ἂν ἤμεθα αὐτῶν κοινωνοὶ ἐν τῷ αἵματι τῶν προφητῶν. <sup>31</sup> ὥστε μαρτυρεῖτε ἑαυτοῖς ὅτι υἱοὶ ἐστε τῶν φονευσάντων τοὺς προφήτας. <sup>32</sup> καὶ ὑμεῖς πληρῶσατε τὸ μέτρον τῶν πατέρων ὑμῶν. <sup>33</sup> ὄφεις γεννήματα ἐχιδνῶν, πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γεέννης; <sup>34</sup> διὰ τοῦτο ἰδοὺ ἐγὼ ἀποστέλλω πρὸς ὑμᾶς προφήτας καὶ σοφοὺς καὶ γραμματεῖς: ἐξ αὐτῶν ἀποκτενεῖτε καὶ σταυρώσετε, καὶ ἐξ αὐτῶν μαστιγώσετε ἐν ταῖς συναγωγαῖς ὑμῶν καὶ διώξετε ἀπὸ πόλεως εἰς πόλιν: <sup>35</sup> ὅπως ἔλθῃ ἐφ' ὑμᾶς πᾶν αἷμα δίκαιον ἐκχυννόμενον ἐπὶ τῆς γῆς ἀπὸ τοῦ αἵματος Ἀβελ τοῦ δικαίου ἕως τοῦ αἵματος Ζαχαρίου υἱοῦ Βαραχίου, ὃν ἐφονεύσατε μεταξὺ τοῦ ναοῦ καὶ τοῦ θυσιαστηρίου. <sup>36</sup> ἀμὴν λέγω ὑμῖν, ἥξει ταῦτα πάντα ἐπὶ τὴν γενεὰν ταύτην. <sup>37</sup> Ἱερουσαλὴμ Ἱερουσαλὴμ, ἡ ἀποκτείνουσα τοὺς προφήτας καὶ λιθοβολοῦσα τοὺς ἀπεσταλμένους πρὸς αὐτήν, ποσάκις ἠθέλησα ἐπισυναγαγεῖν τὰ τέκνα σου, ὃν τρόπον ὄρνις ἐπισυνάγει τὰ νοσσία αὐτῆς ὑπὸ τὰς πτέρυγας, καὶ οὐκ ἠθελήσατε. <sup>38</sup> ἰδοὺ ἀφίεται ὑμῖν ὁ οἶκος ὑμῶν ἔρημος. <sup>39</sup> λέγω γὰρ ὑμῖν, οὐ μὴ με ἴδητε ἀπ' ἄρτι ἕως ἂν εἴπητε, Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου.



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### Quran, The table spread/The feast 5:27-32 (English Translation: Abdel Haleem)

27 [Prophet], tell them the truth about the story of Adam's two sons: each of them offered a sacrifice, and it was accepted from one and not the other. One said, 'I will kill you,' but the other said, 'God only accepts the sacrifice of those who are mindful of Him. 28 If you raise your hand to kill me, I will not raise mine to kill you. I fear God, the Lord of all worlds, 29 and I would rather you were burdened with my sins as well as yours and became an inhabitant of the Fire: such is the evildoers' reward.' 30 But his soul prompted him to kill his brother: he killed him and became one of the losers. 31 God sent a raven to scratch up the ground and show him how to cover his brother's corpse and he said, 'Woe is me! Could I not have been like this raven and covered up my brother's body?' He became remorseful. 32 On account of [his deed], We decreed to the Children of Israel that if anyone kills a person— unless in retribution for murder or spreading corruption in the land— it is as if he kills all mankind, while if any saves a life it is as if he saves the lives of all mankind. Our messengers came to them with clear signs, but many of them continued to commit excesses in the land.

﴿ وَاتْلُ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقُبِّلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾ لَئِن بَسَطْتَ إِلَيَّ يَدَكَ لِتَقْتُلَنِي مَا أَنَا بِبَاسِطٍ يَدِيَ إِلَيْكَ لَأَقْتُلَنَّكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿٢٨﴾ إِنِّي أُرِيدُ أَنْ تَبُوءَ بِإِثْمِي وَإِثْمِكَ فَتَكُونَ مِنْ أَصْحَابِ النَّارِ ۚ وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾ فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ ﴿٣٠﴾ فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُورِي سَوْءَةَ أَخِيهِ ۚ قَالَ يَا وَيْلَتَى أَعَجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ فَأُوْرِي سَوْءَةَ أَخِي ۗ فَأَصْبَحَ مِنَ النَّادِمِينَ ﴿٣١﴾ مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَى بَنِي إِسْرَائِيلَ أَنَّهُ مَن قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا ۗ وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا مِّنْهُمْ بَعَدَ ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ ﴿٣٢﴾