

Spiritual Mentoring

Hebrew Bible

Numbers 11:

יא וַיּאמֶר מֹשָׁה אֶל יָהוָה לָמָה הַרֵעֹתְ לְעַבְדֶּךּ וְלָמֶה לֹא מָצְתִי חֵן בְּעֵינֶיךּ לָשׁוּם אֶת מַשָּׁא כָּל הָעָם הַזָּה עָלִי .יב הָאָנֹכִי הָרִיתִי אָת כָּל הָעָם הַזָּה אָם אָנֹכִי יִלְדְתִּיהוּ כִּי תֹאמֵר אֵלִי שָׁאֵהוּ בְחֵיקֶךּ כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת הַיֹּנֵק עַל הָאָדָמָה אֲשֶׁר נִשְׁבַּעְתָּ לַאַבֹתִיו .יג מַאַיִן לִי בָּשֶׂר לָתַת לְכָל הָעָם הַזָּה כִּי יִבְכּוּ עַלֵי לֵאמֹר הְנָה לָנוּ בָשֶׂר וְנֹאכֵלְה .יד לֹא אוּכַל אָנֹכִי לְבַדִּי לְשֵׁאת אֶת כָּל הָעֶם הַזָּה כִּי כָבד מִמֶּנִי .טוּוְאָם כָּכָה אַתְּ עֹשֶׂה לִי הָרְגֵנִי נָא הָרֹג אִם מָצְאתִי חֵן בְּעֵינֶיךּ וְאֵל אֶרְאֶה בְּרָעָתִי. {פּל

טז וַיּאמֶר יְהוָה אֶל מֹשֶׁה אֶסְפָּה לִּי שִׁבְעִים אִישׁ מִזְּקְנֵי יִשְׂרָאֵל אֲשֶׁר יָדַעְתָּ כִּי הַם זְקְנֵי וְעָקְחָתָּ אֹתָם אֶל אֹהֶל מוֹצֵד וְהִתְיַצְבוּ שֶׁם עִפֶּהְ . יז וְיָרַדְתִּי וְדְבַּרְתִּי עִמְּךְ שֶׁם וְאָצֵלְתִּי מִן הָרוּחַ אֲשֶׁר עָלִידְ וְשַׂמְתִּי עֲלֵיהָ וְנָשְׂאוּ אִתְּדְּ בְּמַשָּׁא הָעֲם מוֹצֵּד וְהִתְיַצְבוּ שָׁם עִפֶּהְ הַתְּקַדְשׁוּ לְמָחָר וַאֲכַלְתָּם בָּשֶׂר כִּי בְּכִיתָם בְּאָדְיִם וְנָתוֹ יְהוָה לֻבֶּם תֹּאמֵר הִתְקַדְשׁוּ לְמָחָר וַאֲכַלְתָּם בִּשֶּׁר כִּי בְּכִיתָם בְּאָדְיִם וְנָתוֹ יְהוָה לֶכֶם בָּשָׂר וַאֲכַלְתָּם .יש לֹא יוֹם אָחָד תֹּאכְלוּן וְלֹא יוֹמָיִם וְלֹא חֲמִשֶּׁה יָמִים וְלֹא עֲשָׂרָה יָמִים וְלֹא עֲשָׂר הִיִבָּ הְעָבְּרִים יוֹם .כּ עַד חֹדֶשׁ יָמִים עַד אֲשֶׁר יֵצֵא מֵאַפְּכֶם וְהָיָה לֶכֶם לְזָרָא יַעַן כִּי מְאַסְתָּם אֶת יְהוָה אֲשֶׁר בְּלָרְכִּוֹ וְמָּלְי הָעָם בְּשִׁר הָבָּלְר מִיְשְׁר אָבָרִים .כּא וַיִּאֹבֶר יִם בּר בִּאָר מִשְׁר בָּלְי הָעָם אֲשֶׁר בְּלָר יְבָּלְי הָעָם בְּשֶׁר אָבָר יִבְּחָב וֹמְצֵא לְהֶם בּי בְּבְּר בִּלְים אָבְיר וִבְּיִל יִמִים בּב בְּצֹאן וּבְקָר יִשְּׁה אֵבָּל הָם וּמָצֵא לְהָם אִם אֶת כָּל דְּבִי הַיָּם בַאְחַף לָהֶם וּמְצָא לְהָם בּּבְּיִב הָנִים בְּבָּבְר וֹבְיִתְים וּבְבָּר וִישְׁחָם בְּיִם בְּבָּבְים וִמְצֵא לְהָם בּשְׁר אָבְיִים וְשִׁבְּתוֹ בְּעָבְים בְּעִבְים בְּבְּבְּבְּם וְמִצְא לְהָם בּיִבְּים בְּבְּבְּר הְבָּבְים וִבְּבָּר הְיִבְּחִם בְּבְבּים וֹבְבְּעִים בְּשְׁבֹּי בְּתְבּבוּ וְשִׁבְּתִוּ בְּבָּבְּבּי הָנִבְּים בְּבָּבְּים וְמָבְא לְהָם בּיִבְיִם וְּבְבָּים בְּבְבּים וְבִּבְים בְּבְּבּים וְהָבּבְּים בְּעִבּים וּלְבִים בְּבִּים בְּעִבּים בְּבִים בְּיִבּים בְּבִים בְּבִּים בְּעִבּים בְּבְּבְים בְּעָבְים בְּיִבְּים בְּבְּים בְּבְּבְּים בְּבְּבְּים בְּיבְּים בְּעִבְים בְּבְּים בְּבְּבְים בְּבְּכָם בְּבְּיִבְם בְּיִבְים בְּעִבְּים בְּעִבְּים בְּעִבְּבְּים בְּבְּבְייִים בְּבְבְּים בְּבְבְים בְּבְּבְּבְים בְּבְבְּבְים בְּבְבְּבְּבְים בְּבְּבְּבְּבְּים בְּבְּבְּבְים בְּבְבּבּים בְּבְבְּבְבְּבְים בְּבְּבְיבְיּבְיבְּבְים בְּבְּבְים בְּבְּבְם בְּבְבְּבְים בְּבְים בְּבְּבְים בְּבְּים בְּבְבְּבְּבִים בְּבְּבְים בְּבִים בְּבְ

כג וַיּאמֶר יְהוָה אֶל מֹשֶׁה הַיִּד יְהוָה תִּקְצֶר עַתָּה תִּרְאֶה הַיְקְרְךְּ דְּבָרִי אִם לֹא .כד וַיֵּצֵא מֹשֶׁה וַיְדַבֵּר אֶל הָעָם אַת דְּבְרֵי יְהוָה וַיָּאֲסֹף שְׁבְעִים אִישׁ מִזְּקְנֵי הָעָם וַיַּצְמֵד אֹתָם סְבִיבֹת הָאֹהֶל .כה וַיֵּרֶד יְהוָה בָּעָנָן וַיְדַבֵּר אֵלִיו וַיָּאצֶל מִן הָרוּחַ אֲשֶׁר עָלִיו וַיִּאֵל מִן הַרוּחַ אֲשֶׁר עָלִיו וַיִּאַל שָׁבְעִים אִישׁ הַזְּקְנִים וַיְּהִי כְּנוֹחַ צֵלֵיהֶם הָרוּחַ וַיְּתְנַבְּאוּ וְלֹא יָסָפוּ .כוּ וַיִּתְנַבְּאוּ בַּמַחֲנָה שֵׁם הָאָחָד אֲלָה בַּמְּחֲנָה הַלְּדְד וְשֵׁם הַשְּׁלְּדְּד וְשֵׁם הַשְּׁלְּהִי וְנָיֵבְ לְמֹשֶׁה וַיֹּאמֵר אֶלְדָּד וְשֵׁם הַשְּׁנִים וְהָאָה בְּלְתְבִים וְלֹא יָצְאוּ הָאֹהֶלָה וַיִּתְנַבְּאוּ בַּמַּחֲנָה .כז וַיְּרְץ הַנַּעֵר וַיִּגֵּד לְמֹשֶׁה וִיֹּאמֵר אָלְדְּד מְשָׁה הַמְּקְנֵּא מִשְׁה בְּלָאֵם .כםוֹיִאמֶר לוֹ מֹשֶׁה הַמְקְבֵּא צִלִיהֶם . בּמוֹי יְתָּן יְהוֹה אֶת רוּחוֹ עֲלֵיהֶם .

Numbers 11:

11 And Moses said to the Lord, "Why have You dealt ill with Your servant, and why have I not enjoyed Your favor, that You have laid the burden of all this people upon me? 12 Did I conceive all this people, did I bear them, that You should say to me, 'Carry them in your bosom as a nurse carries an infant,' to the land that You have promised on oath to their fathers? 13 Where am I to get meat to give to all this people, when they whine before me and say, 'Give us meat to eat!' 14 I cannot carry all this people by myself, for it is too much for me. 15 If You would deal thus with me, kill me rather, I beg You, and let me see no more of my wretchedness!"

16 Then the Lord said to Moses, "Gather for Me seventy of Israel's elders of whom you have experience as elders and officers of the people, and bring them to the Tent of Meeting and let them take their place there with you. 17 I will come down and speak with you there, and I will draw upon the spirit that is on you and put it upon them; they shall share the burden of the people with you, and you shall not bear it alone. 18 And say to the people: Purify yourselves for tomorrow and you shall eat meat, for you have kept whining before the Lord and saying, 'If only we had meat to eat! Indeed, we were better off in Egypt!' The Lord will give you meat and you shall eat. 19 You shall eat not one day, not two, not even five days or ten or twenty, 20 but a whole month, until it comes out of your nostrils and becomes loathsome to you. For you have rejected the Lord who is among you, by whining before Him and saying, 'Oh, why did we ever leave Egypt!'" 21 But Moses said, "The people who are with me number six hundred thousand



men; yet You say, 'I will give them enough meat to eat for a whole month.' 22 Could enough flocks and herds be slaughtered to suffice them? Or could all the fish of the sea be gathered for them to suffice them?" 23 And the Lord answered Moses, "Is there a limit to the Lord's power? You shall soon see whether what I have said happens to you or not!" 24 Moses went out and reported the words of the Lord to the people. He gathered seventy of the people's elders and stationed them around the Tent. 25 Then the Lord came down in a cloud and spoke to him; He drew upon the spirit that was on him and put it upon the seventy elders. And when the spirit rested upon them, they spoke in ecstasy, but did not continue. 26 Two men, one named Eldad and the other Medad, had remained in camp; yet the spirit rested upon them—they were among those recorded, but they had not gone out to the Tent—and they spoke in ecstasy in the camp. 27 A youth ran out and told Moses, saying, "Eldad and Medad are acting the prophet in the camp!" 28 And Joshua son of Nun, Moses' attendant from his youth, spoke up and said, "My lord Moses, restrain them!" 29 But Moses said to him, "Are you wrought up on my account? Would that all the Lord's people were prophets, that the Lord put His spirit upon them!"

New Testament

John 21:15-19

¹⁵Οτε οὖν ἠρίστησαν λέγει τῷ Σίμωνι Πέτρῳ ὁ Ἰησοῦς, Σίμων Ἰωάννου, ἀγαπᾶς με πλέον τούτων; λέγει αὐτῷ,Ναί, κύριε, σὺ οἶδας ὅτι φιλῶ σε. λέγει αὐτῷ, Βόσκε τὰ ἀρνία μου. ¹⁶λέγει αὐτῷ πάλιν δε ὑτερον, Σίμων Ἰωάννου, ἀγαπᾶς με; λέγει αὐτῷ, Ναί, κύριε, σὺ οἶδας ὅτι φιλῶ σε. λέγειαὐτῷ, Ποίμα ινε τὰ πρόβατά μου. ¹⁷λέγει αὐτῷ τὸ τρίτον, Σίμων Ἰωάννου, φιλεῖς με; ἐλυπήθη ὁ Πέτρος ὅτι εἶπεν αὐτῷ τὸ τρίτον, Φιλεῖς με; καὶ λέγει αὐτῷ, Κύριε, πάντα σὺοἶδας, σὺ γινώσκεις ὅτι φιλῶ σε. λέγει αὐ τῷ [ὁ Ἰησοῦς], Βόσκε τὰ πρόβατά μου. ¹⁸ἀμὴν ἀμὴν λέγω σοι, ὅτε ἦς νεώτερος, ἐζώννυες σεαυτὸν καὶ περιεπάτεις ὅπου ἤθελες:ὅταν δὲ γηράσης, ἐκτενεῖς τὰς χεῖράς σου, καὶ ἄλλος σε ζώσει καὶ οἴσε ι ὅπου οὐ θέλεις. ¹⁹τοῦτο δὲ εἶπεν σημαίνων ποίῳ θανάτῳ δοξάσει τὸν θεόν. καὶ τοῦτο εἰπὼν λέγεια ὐτῷ, Ἄκολούθει μοι.

John 21:15-19

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶ He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸ Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹ (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."



Qur'an

Surah Kahf (The Cave), 18:66-82

قَالَ لَهُ ۚ مُوسَى ٰ هَلِ ۚ أَتَّبِعُكَ عَلَى ۚ أَن تُعَلِّمَنِ مِمَّا عُلِّمۡتَ رُشَدًا (٦٦) قَالَ إِنَّكَ لَن تَستَطِيعَ مَعِيَ صَبْرًا (٦٧) وَكَيْفَ تَصْبِرُ عَلَى ٰ مَا لَمۡ تُحِطۡ بِهَۚ خُبْرًا (٦٨) قَالَ سَتَجِدُنِيَ إِن شَآءَ ٱللَّهُ صَابِرًا وَلَآ أَعْصِي لَكَ أَمْرًا (٦٩) قَالَ فَإِن ٱتَّبَعْتَنِي فَلَا تَسـُـلُنِي عَن شَىءٍ حَتَّى ٓ أُحدِثَ لَكَ مِنۡهُ ذِكۡرًا (٧٠) فَٱنطَلَقَا حَتَّى ٓ إِذَا رَكِبَا فِي ٱلسَّفِينَةِ خَرَقَهَا ۖ قَالَ أَخَرَقْتَهَا لِتُعْرِقَ أَهْلَهَا لَقَد ْ جِئْتَ شَيئًا إِمْرًا (٧١) قَالَ أَلَم ۡ أَقُل ۡ إِنَّكَ لَن تَسـۡتَطِيعَ مَعِيَ صَبْرًا (٧٢) قَالَ لَا تُؤَاخِذنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عُسْرًا (٧٣) فَٱنطَلَقَا حَتَّى ۚ إِذَا لَقِيَا غُلَـٰمًا فَقَتَلَهُ ۚ قَالَ أَقَتَلْتَ نَفْسًا زَكِيَّةُ بِغَيْرِ نَفْسٍ لَّقَدَ جِئْتَ شَيئًا نُّكْرًا (٧٤) ۞ قَالَ أَلَم ۚ أَقُل لَّكَ إِنَّكَ لَن تَسْتَطِيعَ مَعِيَ صَبْرًا (٧٥) قَالَ إِن سَأَلْتُكَ عَن شَىءٍ بَعۡدَهَا فَلَا تُصَلِّحِبۡنِي ۖ قَدۡ بَلَغۡتَ مِن لَّدُنِّى عُذَرًّا (٧٦) فَٱنطَلَقَا حَتَّى ٓ إِذَآ أَتَيَآ أَهِلَ قَرِيَةِ ٱستَطْعَمَآ أَهْلَهَا فَأَيَواْ أَن يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُريدُ أَن يَنقَضَّ فَأَقَامَهُ ۗ قَالَ لَوۡ شِئۡتَ لَتَّخَذۡتَ عَلَيۡهِ أَجۡرًا (٧٧) قَالَ هَـٰذَا فِرَاقُ بَيۡنِي وَبَيۡنِكَ ۗ سَأُنَبِّئُكَ بِتَأْوِيلِ مَا لَم ۡ تَسۡتَطِع عَّلَيۡهِ صَبۡرًا (٧٨) أَمَّا ٱلسَّفِينَةُ فَكَانَت ۡ لِمَسَـٰكِينَ يَعْمَلُونَ فِي ٱلْبَحْرِ فَأَرَدتُّ أَنۡ أَعِيبَهَا وَكَانَ وَرَآءَهُم مَّلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصبًا (٧٩) وَأُمَّا ٱلْغُلَـٰمُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَآ أَن يُرْهِقَهُمَا طُغْيَـنًّا وَكُفْرًا (٨٠) فَأُرَدْنَآ أَن يُبِدِلَهُمَا رَبُّهُمَا خَبِرًا مِّنْهُ زَكَوٰةً وَأَقْرَبَ رُحِمًا (٨١) وَأَمَّا ٱلْجِدَارُ فَكَانَ لغُلَـٰمَيْن يَتيمَيْن فِي ٱلْمَدِينَةِ وَكَانَ تَحۡتَهُ ۚ كَنزٌ لَّهُمَا وَكَانَ أَبُوهُمَا صَلِحًا فَأَرَادَ رَبُّكَ أَن يَبِلُغَآ أَشُدَّهُمَا وَيَسـٰتَخۡرِجَا كَنزَهُمَا رَحۡمَةً مِّن رَّبِّكَ ۚ وَمَا فَعَلَتُهُ ۚ عَن ۡ أَمۡرِى ۚ ذَأَلِكَ تَأُويلُ مَا لَم ۡ تَسۡطِع عَّلَيْه صَرًّا (۸۲)

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66 Moses said to him, 'May I follow you so that you can teach me some of the right guidance you have been taught?' 67 The man said, 'You will not be able to bear with me patiently. 68 How could you be patient in matters beyond your knowledge?' 69 Moses said, 'God willing, you will find me patient. I will not disobey you in any way.' 70 The man said, 'If you follow me then, do not query anything I do before I mention it to you myself.' 71 They travelled on. Later, when they got into a boat, and the man made a hole in it, Moses said, 'How could you make a hole in it? Do you want to drown its passengers? What a strange thing to do!' 72 He replied, 'Did I not tell you that



you would never be able to bear with me patiently?' 73 Moses said, 'Forgive me for forgetting. Do not make it too hard for me to follow you.' 74 And so they travelled on. Then, when they met a young boy and the man killed him, Moses said, 'How could you kill an innocent person? He has not killed anyone! What a terrible thing to do!' 75 He replied, 'Did I not tell you that you would never be able to bear with me patiently?' 76 Moses said, 'From now on, if I query anything you do, banish me from your company— you have put up with enough from me.' 77 And so they travelled on. Then, when they came to a town and asked the inhabitants for food but were refused hospitality, they saw a wall there that was on the point of falling down and the man repaired it. Moses said, 'But if you had wished you could have taken payment for doing that.' 78 He said, 'This is where you and I part company. I will tell you the meaning of the things you could not bear with patiently: 79 the boat belonged to some needy people who made their living from the sea and I damaged it because I knew that coming after them was a king who was seizing every [serviceable] boat by force. 80 The young boy had parents who were people of faith, and so, fearing he would trouble them through wickedness and disbelief, 81 we wished that their Lord should give them another child—purer and more compassionate—in his place. 82 The wall belonged to two young orphans in the town and there was buried treasure beneath it belonging to them. Their father had been a righteous man, so your Lord intended them to reach maturity and then dig up their treasure as a mercy from your Lord. I did not do [these things] of my own accord: these are the explanations for those things you could not bear with patience.'